# UNIVERSITY OF NORTHERN IOWA ANNUAL REPORT OF THE REGISTRAR 2021/2022 

Definitions

1. Annual

The report includes data from three terms: Summer 2021, Fall 2021, and Spring 2022.
2. Resident Enrollment

Students enrolled in courses offered through the Departments and Colleges of the University. Courses sponsored by Continuing Education and Special Programs, with the exception of Guilded Independent Study (correspondence study), are considered residential courses. (Definition revised Annual Report 1997/98)
3. Non-Resident Enrollment

Students enrolled only in Guided Independent Study (correspondence). Courses sponsored by Continuing Education and Special Programs. (Definition revised Annual Report 1997/98)
4. Graduate Students/Declared Candidates (Page 3)

Graduate students who have been accepted for graduate study by a department of the University. It does not indicate that they received admission to candidacy.

| Some Comparisons |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
| Total resident enrollment | 14,221 | 10,806 | 12,120 | 10,806 | 10,423 |
| Total non-resident enrollment | 290 | 218 | 225 | 218 | 187 |
| Grand total students of university grade | 14,511 | 11,024 | 12,345 | 11,024 | 10,610 |
| Doctor's degrees | 23 | 7 | 11 | 8 | 9 |
| Specialist's degrees | 7 | 1 | 7 | 11 | 15 |
| Master's degrees | 508 | 115 | 437 | 429 | 480 |
| Bachelor's degrees | 2,184 | 902 | 2,235 | 2,227 | 1,934 |

Dave Marchesani
Interim University Registrar
July 2022

## Page 3 Summary of Attendance

Students are counted only once. If they attended in the academic year and the summer session, they are counted only once in the academic year

Checks: $\quad$ Full year = academic year + summer only
Grand total = full year + Guided Independent Study (correspondence) only

Undergraduate students = seniors + juniors + sophomores + freshmen + unclassified

Total graduate students = graduate students (above) = declared candidates + non-candidates

Declared candidate is one who has been accepted at admission by departments [major is prospective (P) or declared (D)]

Non-candidates are major code 090. They have not been accepted by a department.

Total graduate students = graduate students (above) = grads of UNI + grads of lowa colleges + grads of out of state Grads of refers to Bachelor's degree college

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Guided Independent
Study 1. All students enrolling for a guided independent study (correspondence) course during any semester or session of the full year (summer, fall and spring).
2. Each student is counted only once regardless of the number of guided independent study (correspondence) courses enrolled in or completed during the full year.

Extension

1. All students enrolling in a course identified as one offered by Continuing Education and Special Programs.
2. Each student is counted only once regardless of the number of extension courses enrolled in during the full year.

Checks Totals = guided independent study (correspondence) + extension. Duplicates are omitted.
Totals < guided independent study (correspondence) + extension

Guided Independent Study (correspondence) totals = not in residence (page 1). Students also enrolled in residence work during the full year are omitted.
Guided Independent Study (correspondence totals > not in residence (page 1).

## SUMMARY OF ATTENDANCE

|  | Academic Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall \& Spring Semesters |  |  | Summer 2021 |  |  |
|  | 2021/22 |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,618 | 6,130 | 9,748 | 250 | 425 | 675 |
| I. Graduate Students | 389 | 1,068 | 1,457 | 140 | 262 | 402 |
| II. Undergraduate Students | 3,229 | 5,062 | 8,291 | 110 | 163 | 273 |
| Seniors | 1,432 | 2,241 | 3,673 | 88 | 119 | 207 |
| Juniors | 725 | 1,138 | 1,863 | 5 | 11 | 16 |
| Sophomores | 571 | 999 | 1,570 | 6 | 5 | 11 |
| Freshmen | 403 | 543 | 946 | 1 | 3 | 4 |
| Unclassified | 98 | 141 | 239 | 10 | 25 | 35 |
|  | Full Year |  |  |  |  |  |
|  | Summer 2021 \& |  |  | Guided Independent Study |  |  |
|  | Fall \& Spring 2021/22 |  |  | (Correspondence) Only* |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,868 | 6,555 | 10,423 | 84 | 103 | 187 |
| I. Graduate Students | 529 | 1,330 | 1,859 | 13 | 24 | 37 |
| II. Undergraduate Students | 3,339 | 5,225 | 8,564 | 71 | 79 | 150 |
| Seniors | 1,520 | 2,360 | 3,880 | 4 | 12 | 16 |
| Juniors | 730 | 1,149 | 1,879 | 2 | 1 | 3 |
| Sophomores | 577 | 1,004 | 1,581 | 1 |  | 1 |
| Freshmen | 404 | 546 | 950 |  |  |  |
| Unclassified | 108 | 166 | 274 | 64 | 66 | 130 |


| Detail study of graduate students (included in table above) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Academic Year 2021/22 |  |  | Summer 2021 |  |  |
|  | Men | Women | Total | Men | Women | Total |
| Total Graduate Students | 389 | 1,068 | 1,457 | 140 | 262 | 402 |
| Declared candidates | 343 | 832 | 1,175 | 54 | 126 | 180 |
| Non-candidates | 46 | 236 | 282 | 86 | 136 | 222 |
| Graduates of UNI | 164 | 465 | 629 | 48 | 73 | 121 |
| Graduate of other lowa colleges | 112 | 295 | 407 | 36 | 66 | 102 |
| Graduates of out-of-state-colleges | 99 | 243 | 342 | 34 | 91 | 125 |
| Graduates of unknown colleges | 14 | 65 | 79 | 22 | 32 | 54 |


|  | Guided Ind Study (Correspondence) |  |  | Extension |  |  | Totals* |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| STUDENTS ENROLLED IN COURSES |  |  |  |  |  |  |  |  |  |
| THROUGH CONTINUING EDUCATION |  |  |  |  |  |  |  |  |  |
| AND SPECIAL PROGRAMS | 148 | 221 | 369 | 1,502 | 3,387 | 4,889 | 1,619 | 3,532 | 5,151 |
| I. Graduate Students | 17 | 31 | 48 | 352 | 1,013 | 1,365 | 368 | 1,042 | 1,410 |
| II. Undergraduate Students | 131 | 190 | 321 | 1,150 | 2,374 | 3,524 | 1,251 | 2,490 | 3,741 |
| Seniors | 47 | 92 | 139 | 717 | 1,369 | 2,086 | 741 | 1,403 | 2,144 |
| Juniors | 9 | 15 | 24 | 227 | 519 | 746 | 232 | 525 | 757 |
| Sophomores | 4 | 9 | 13 | 154 | 337 | 491 | 157 | 343 | 500 |
| Freshmen | 7 | 3 | 10 | 37 | 84 | 121 | 42 | 86 | 128 |
| Unclassified | 64 | 71 | 135 | 15 | 65 | 80 | 79 | 133 | 212 |
| *Duplicates subtracted |  |  |  |  |  |  |  |  |  |

## ATTENDANCE BY SESSION <br> 2021/22

|  | $\frac{\text { Men }}{}$ | $\underline{\text { Women }}$ | $\underline{\text { Total }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Summer Session 2021 | 936 | 1,932 | 2,868 |
| (final count, duplicates excluded) |  |  |  |
|  | 249 | 467 | 716 |
| Cedar Falls, 8-week session | 395 | 890 | 1,285 |
| Cedar Falls, May 4-week session | 198 | 517 | 715 |
| Cedar Falls, June 4-week session | 115 | 319 | 434 |
| Cedar Falls, July 4-week session | 120 | 271 | 391 |
| Cedar Falls, May-June 6-week session | 95 | 116 | 211 |
| Cedar Falls, June/July 6-week session | 136 | 297 | 433 |
| Cedar Falls, 12-week session | 3,432 | 5,799 | 9,231 |
| Fall Semester 2021 (second week count) |  |  |  |
| Spring 2022 (second week count) | 3,076 | 5,124 | 8,200 |

## FULL-TIME EQUIVALENCY ENROLLMENT

Computation is based upon an agreement between the three state universities and the Board of Regents. The total hours for which all students are enrolled at the end of the second week (effective Fall 2004) of Fall/Spring semester, and the final enrollment of the summer session are determined. These are added together to determine the total hours for the year. Undergraduate hours are divided by 30 and graduate hours by 18 to determine a full-time equivalent.

|  | Academic Year |  | Full Year |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Semester Hours | Full-Time Equivalent | Semester Hours | Full-time Equivalent |
| Undergraduate | 209,193 | 6,973 | 217,533 | 7,251 |
| Graduate | 15,362 | 853 | 19,358 | 1,075 |
| TOTALS | 224,555 | 7,826 | 236,891 | 8,326 |




|  |  |  | Primary |  |  | t Prima |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Men | Women $T$ | Total | Men | Women | Total |
|  | Academic |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |
| MASTER OF MUSIC |  |  |  |  |  |  |  |
| Piano Performance \& Pedagogy | 52P | 1 | 1 | 2 |  |  |  |
| Performance: Voice | 52 V | 3 | 1 | 4 |  |  |  |
| Prfrmnce:Wnd/Prcssn/Kybrd/Strg | 52W | 2 |  | 2 |  |  |  |
| Conducting | 527 |  | 1 | 1 |  |  |  |
| Jazz Pedagogy | 560 | 2 |  | 2 |  |  |  |
| Master of Music Total |  | 8 | 3 | 11 |  |  |  |
| MASTER OF BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |
| Business Administration | 157 | 32 | 57 | 89 |  |  |  |
| Master of Business Admin Total |  | 32 | 57 | 89 |  |  |  |
| MASTER OF ACCOUNTING |  |  |  |  |  |  |  |
| Accounting | 158 | 12 | 13 | 25 | 1 |  | 1 |
| Master of Accounting Total |  | 12 | 13 | 25 | 1 |  | 1 |
| MASTER OF ATHLETIC TRAINING |  |  |  |  |  |  |  |
| Masters of Athletic Training | 42R | 4 | 3 | 7 |  |  |  |
| Master of Athletic Training Total |  | 4 | 3 | 7 |  |  |  |
| MASTER OF PUBLIC POLICY |  |  |  |  |  |  |  |
| Public Policy | 950 | 6 | 10 | 16 |  |  |  |
| Master of Public Policy Total |  | 6 | 10 | 16 |  |  |  |
| MASTER OF SOCIAL WORK |  |  |  |  |  |  |  |
| Social Work: Found Trauma Informed | 455 | 5 | 22 | 27 |  |  |  |
| Prac |  |  |  |  |  |  |  |
| Social Work: Adv Trauma Informed Prac | 457 | 1 | 33 | 34 |  |  |  |
| Master of Social Work Total |  | 6 | 55 | 61 |  |  |  |



|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Social Work | 450 |  |  |  |  | 11 | 11 |  |  |  |  |  |  |
| Comm/Pub Rel: Strategic Pub Rel | 47A |  |  |  | 1 | 11 | 12 |  |  |  |  |  |  |
| Comm/Pub Rel: Special Events | 47B |  |  |  | 1 | 6 | 7 |  |  |  |  | 1 | 1 |
| Comm/Pub Rel: Sports Public Rel | 47C |  |  |  | 3 | 4 | 7 |  |  |  |  |  |  |
| Interactive Digital Studies | 48M |  |  |  | 8 | 7 | 15 |  |  |  | 2 | 3 | 5 |
| Communication/Orgnztnal Comm | 480 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Communication/Public Relations | 48 P |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Communication | 48 V |  |  |  | 8 | 17 | 25 |  |  |  | 1 | 2 | 3 |
| Communication: Digital Journalism | 48X |  |  |  | 2 | 1 | 3 |  |  |  |  |  |  |
| Comm: Digital Media Prod | 48 Y |  |  |  | 16 | 5 | 21 |  |  |  | 2 |  | 2 |
| Communctn: Digital Media Ldrshp | 482 |  |  |  | 4 |  | 4 |  |  |  |  |  |  |
| Theatre: Performance | 49C |  |  |  | 4 | 4 | 8 |  |  |  | 1 | 1 | 2 |
| Theatre: Drama \& Theatre Youth | 49 F |  |  |  | 1 | 2 | 3 |  |  |  | 2 |  | 2 |
| Theatre: Design \& Production | 49P |  |  |  | 1 | 1 | 2 |  |  |  |  |  |  |
| Theatre: Specialized Studies | 498 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Communication Disorders | 512 |  |  |  |  | 55 | 55 |  |  |  |  |  |  |
| Music: General Studies in Music | 5 T 1 |  |  |  | 3 | 2 | 5 |  |  |  |  |  |  |
| Music: Jazz Studies | 5 T 2 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Art | 600 | 5 | 8 | 13 |  |  |  |  |  |  |  |  |  |
| Graphic Design | 60D |  |  |  | 9 | 11 | 20 |  |  |  |  | 1 | 1 |
| Art: Studio Emphasis | 60S |  |  |  | 1 | 3 | 4 |  |  |  | 1 | 1 | 2 |
| English | 620 | 2 | 22 | 24 | 9 | 13 | 22 |  |  |  |  |  |  |
| Tchg Eng to Spkrs of Othr Lang | 629 | 1 | 8 | 9 |  | 3 | 3 |  | 2 | 2 |  | 1 | 1 |
| The Study of Religion | 641 |  |  |  | 1 | 3 | 4 |  |  |  | 2 |  | 2 |
| Philosophy | 650 |  |  |  | 2 |  | 2 |  |  |  | 2 | 2 | 4 |
| TESOL/Spanish | 698 | 1 | 2 | 3 |  |  |  |  |  |  |  |  |  |
| Spanish | 780 | 1 |  | 1 |  | 1 | 1 |  |  |  | 1 | 6 | 7 |
| Mathematics | 800 | 8 | 13 | 21 |  |  |  |  |  |  |  |  |  |
| Mathematics | 80B |  |  |  | 2 | 1 | 3 |  |  |  | 1 | 3 | 4 |
| Math: Statistics/Actuarial Sci | 80R |  |  |  | 5 | 3 | 8 |  |  |  | 1 |  | 1 |
| Computer Science | 810 |  |  |  | 22 | 1 | 23 |  |  |  | 2 |  | 2 |
| Comprehensive Secondary Sci Tchg | 82A |  | 1 | 1 |  |  |  |  |  |  |  |  |  |
| Middle Level Science Teaching Dual | 82J | 2 | 3 | 5 |  |  |  |  |  |  |  |  |  |
| Biology | 844 | 1 | 3 | 4 |  |  |  |  |  |  |  |  |  |
| Biology: Ecology, Evolution, Organismal | 84G |  |  |  |  | 5 | 5 |  |  |  |  |  |  |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bio: Ecol, Evoltn, Orgnsml-Hon Res | 84J |  |  |  | 1 | 1 | 2 |  |  |  |  |  |  |
| Biology | 84K |  |  |  | 24 | 30 | 54 |  |  |  |  | 2 | 2 |
| Biology: Biomedical | 84M |  |  |  |  | 1 | 1 |  |  |  |  | 2 | 2 |
| Biology - 3+1 | 84N |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Biology-Honors Research | 84R |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Chemistry - Marketing | 862 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Chemistry | 865 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| Biochemistry | 86D |  |  |  | 1 | 2 | 3 |  |  |  | 2 |  | 2 |
| Earth Science | 870 |  | 1 | 1 | 2 | 2 | 4 |  |  |  |  |  |  |
| Environmental Science | 873 |  |  |  | 4 | 3 | 7 |  |  |  |  | 2 | 2 |
| Physics | 880 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |
| Physics: Data Science | 88C |  |  |  | 2 |  | 2 |  |  |  |  |  |  |
| Soc Sci Tchg-Plan A Specialist | 90A |  | 1 | 2 |  |  |  |  |  |  |  |  |  |
| Soc Sci Tch-Plan B All Soc Sci | 90B |  |  | 21 |  |  |  |  |  |  |  |  |  |
| Economics: General Economics | 921 |  |  |  | 3 | 1 | 4 |  |  |  | 1 |  | 1 |
| Economics: Quantitative Tchnqs | 922 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Economics: Business Economics | 925 |  |  |  | 7 | 5 | 12 |  |  |  | 8 | 6 | 14 |
| Political Science | 940 |  |  |  | 9 | 10 | 19 |  |  |  |  |  |  |
| Political Communication | 94C |  |  |  | 2 | 1 | 3 |  |  |  |  |  |  |


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Public Admin: Comm \& Regnl Dev | 94G |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Public Admininstration | 94X |  |  |  | 2 | 2 | 4 |  |  |  | 1 |  | 1 |
| History | 960 | 6 | 3 | 9 | 12 | 7 | 19 |  | 1 | 1 | 1 |  | 1 |
| Geog: Envrnmntl System \& | 97J |  |  |  | 1 |  | 1 |  |  |  | 1 |  | 1 |
| Sustainability |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geog: Planning \& Development | 97K |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97N |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Resource Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sociology | 980 |  |  |  | 3 | 5 | 8 |  |  |  | 1 | 2 | 3 |
| Criminology \& Criminal Justice | 982 |  |  |  | 12 | 21 | 33 |  |  |  | 2 | 1 | 3 |
| Crim \& Crim Just: Correction | 98C |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Crim \& Crim Just: Law Enforce | 98J |  |  |  | 6 | 4 | 10 |  |  |  |  |  |  |
| Anthropology | 990 |  |  |  | 1 | 5 | 6 |  |  |  |  | 2 | 2 |
| Bachelor of Arts Total |  | 88 | 76 | 64 | 543 | 700 | 1,243 | 8 | 50 | 58 | 123 | 122 | 245 |

BACHELOR OF FINE ARTS
Art: Studio BFA
605
Bachelor of Fine Arts Total

| 1 | 2 | 3 |
| :--- | :--- | :--- |
| 1 | 2 | 3 |


| 1 | 1 |
| :--- | :--- |
| 1 | 1 |

BACHELOR OF LIBERAL STUDIES

| Liberal Studies | 030,031, <br> 032,033, <br> 034,035, <br> 037,038, <br> 039 | 12 | 30 |  |
| :--- | :--- | :--- | :--- | :--- |
| Bachelor of Liberal Studies Total |  |  |  |  |
|  |  | 18 | $\mathbf{1 2}$ | $\mathbf{3 0}$ |


| BACHELOR OF MUSIC |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Composition - Theory | 522 |  |  |  | 1 |  | 1 |  |
| Music Education:Choral/General | 52A | 1 | 5 | 6 |  |  |  |  |
| Music Performance: Instrumental | 52H |  |  |  | 2 |  | 2 |  |
| Music Educ: Instrumental/Gen | 521 | 9 | 6 | 15 |  |  |  |  |
| Music Education: Jazz/General | 52J | 4 |  | 4 |  |  |  |  |
| Music Performance: Vocal | 52L |  |  |  |  | 1 | 1 |  |
| Bachelor of Music Total |  | 14 | 11 | 25 | 3 | 1 | 4 |  |

BACHELOR OF SCIENCE

| Tech \& Engineer Educ - Teaching | 33K | $7 \quad 7$ |  |  |  | 2 | 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Construction Management | 33S |  | 38 | 1 | 39 |  |  |  |
| Mfg Eng Tech: Metal Casting | 34G |  | 1 | 1 | 2 |  |  |  |
| Mfg Eng Tech: Mfg Design | 34H |  | 4 |  | 4 |  |  |  |
| Mfg Eng Tech: Advanced Mfg | 34J |  | 6 | 2 | 8 |  |  |  |
| Electrical Eng Technology(EET) | 35G |  | 10 | 2 | 12 |  |  |  |
| Computer Science | 81S |  | 4 | 4 | 8 |  |  |  |
| Biology | 84A |  | 1 | 4 | 5 |  |  |  |
| Chemistry | 863 |  | 1 | 2 | 3 |  |  |  |
| Biochemistry | 86C |  | 1 | 1 | 2 |  |  |  |
| Env Science: Env Life Sciences | 878 |  | 1 |  | 1 |  | 1 | 1 |
| Env Science: Env Earth Sci | 879 |  |  |  |  |  |  | 1 |
| Physics | 885 |  | 4 | 1 | 5 |  |  |  |
| Pysics - 3+2 | 88P |  | 1 |  | 1 |  |  |  |
| Geog - GIS: Env Sci \& Policy | 97A |  | 4 |  | 4 |  |  |  |
| Geog - GIS: Planning \& Policy | 97D |  | 1 |  | 1 |  |  |  |
| Geog - GIS: Unmanned Aerial Sys | 97H |  | 1 |  | 1 |  |  |  |
| Geog-GIS: Plan, Policy, \& Dev | 971 |  | 1 |  | 1 |  |  |  |

## Bachelor of Science Total

## BACHELOR OF APPLIED SCIENCE

Technology
334
Criminal Justice 984


Bachelor of Applied Science Total


## DEGREE SUMMARY

2021/22

|  | Men | Women | Total |
| :--- | ---: | ---: | ---: |
| Doctor of Education | 3 | 5 | 8 |
| Doctor of Technology | 1 |  | 1 |
| Specialist in Education | 1 | 14 | 15 |
| Master of Arts in Education | 14 | 49 | 63 |
| Master of Accounting | 12 | 13 | 25 |
| Master of Arts | 44 | 151 | 195 |
| Master of Athletic Training | 4 | 3 | 7 |
| Master of Music | 8 | 3 | 11 |
| Master of Business Administration | 32 | 57 | 89 |
| Master of Public Policy | 6 | 10 | 16 |
| Master of Science | 9 | 4 | 13 |
| Master of Social Work | 6 | 55 | 61 |
| $\quad$ Total Graduate Degrees | $\mathbf{1 4 0}$ | $\mathbf{3 6 4}$ | $\mathbf{5 0 4}$ |
|  |  |  |  |
| Bachelor of Applied Science | 2 | 1 | 3 |
| Bachelor of Arts Teaching | 88 | 376 | 464 |
| Bachelor of Arts Liberal Arts | 543 | 700 | 1,243 |
| Bachelor of Fine Arts | 1 | 2 | 3 |
| Bachelor of Liberal Studies | 18 | 12 | 30 |
| Bachelor of Music | 17 | 12 | 29 |
| Bachelor of Science | 86 | 18 | 104 |
| Bachelor of Social Work | 4 | 54 | 58 |
| $\quad$ Total Baccalaureates | $\mathbf{7 5 9}$ | $\mathbf{1 , 1 7 5}$ | $\mathbf{1 , 9 3 4}$ |
| TOTAL ALL* DEGREES |  |  |  |
| I | $\mathbf{8 9 9}$ | $\mathbf{1 , 5 3 9}$ | $\mathbf{2 , 4 3 8}$ |

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## PROGRAM CERTIFICATES

2021/22

| Program Certificate | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Business of Health Care Administration - Business | 2 | 1 | 3 |
| Business of Health Care Administration - Non-Business | 1 |  | 1 |
| Child Welfare |  | 8 | 8 |
| Chinese Studies | 1 | 1 | 2 |
| Commercial Banking | 11 | 3 | 14 |
| Computer Science |  | 3 | 3 |
| Conflict Resolution |  | 16 | 16 |
| Adv. Studies in Educational Leadership: Principalship | 5 | 14 | 19 |
| Adv. Studies in Educational Leadership: Superintendency Prep | 9 | 3 | 12 |
| Entrepreneurship | 2 | 2 | 4 |
| Environmental Health |  | 1 | 1 |
| Financial Analysis | 1 | 1 | 2 |
| French Language Studies | 1 | 4 | 5 |
| Geog Info Sys (GIS)/Cartography | 4 | 1 | 5 |
| Global Health \& Humanitarian Assistance | 2 | 4 | 6 |
| Hispanic Cultures |  | 1 | 1 |
| Industrial \& Organizational Psychology | 8 | 32 | 40 |
| International Business, Culture \& Language |  | 2 | 2 |
| International Peace \& Security |  | 4 | 4 |
| Linguistic Studies |  | 3 | 3 |
| Literary Publishing | 1 | 5 | 6 |
| Military Psychology | 2 | 7 | 9 |
| Museum Studies | 1 | 4 | 5 |
| Nonprofit Management | 1 | 2 | 3 |
| Outdoor Recreation |  | 1 | 1 |
| Public Administration | 1 |  | 1 |
| Public Personnel \& Human Resources | 1 | 1 | 2 |
| School-Age Care Leadership |  | 2 | 2 |
| Social Work | 4 | 68 | 72 |
| Sociology of Family and Life Course |  | 4 | 4 |
| Sociology of Gender and Culture | 1 |  | 1 |
| Sociology of Health and Development |  | 1 | 1 |
| Sociology of Inequality \& Inclusion |  | 1 | 1 |
| Spanish Language Studies |  | 2 | 2 |
| State and Local Government |  | 1 | 1 |
| Substance Abuse Counseling |  | 4 | 4 |
| Sustainability | 2 | 10 | 12 |
| Women's \& Gender Studies |  | 1 | 1 |
| Women's Health |  | 1 | 1 |
| TOTAL ALL PROGRAM CERTIFICATES | 61 | 219 | 280 |

## MISCELLANEOUS ENROLLMENT INFORMATION

Students enrolled in courses at UNICUE
(college credit)

Undergraduates
0
Summer 2021
Fall 2021
Spring 2022

Total

## Tat

34

Graduates
0

0
0

0

Total
0
0
34

34

## AND RACIAL/ETHNIC CLASSIFICATION

|  |  |  |  |  |  | waiian/ | Two or |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Amer |  |  | Pac | More |  | No Race/Eth |  |
| College | White | Black | Indian | Asian | Hispanic | Islander | Races | Int\| | Designation |  |

BUSINESS

| BA/Teaching | 7 |  |  |  |  | 1 |  |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 354 | 5 |  | 8 | 12 | 9 | 23 | 18 | 429 |
| MBA | 6 |  |  |  |  |  | 83 |  | 89 |
| Master of Accounting | 24 | 1 |  |  |  |  |  |  | 25 |
| Totals | 391 | 6 |  | 8 | 12 | 10 | 106 | 18 | 551 |
| EDUCATION |  |  |  |  |  |  |  |  |  |
| BA/Teaching | 308 | 5 | 1 | 1 | 13 | 1 |  | 11 | 340 |
| Ba/Liberal Arts | 108 | 3 |  | 1 | 4 | 4 | 3 | 6 | 129 |
| MA/Education | 60 |  | 1 |  | 1 |  |  | 1 | 63 |
| MA/Liberal Arts | 50 | 3 |  | 1 | 5 | 1 | 2 | 1 | 63 |
| Master of Athletic Training | 6 |  |  |  | 1 |  |  |  | 7 |
| Master of Science |  |  |  |  |  |  |  |  | 0 |
| Specialist in Education | 14 |  |  |  | 1 |  |  |  | 15 |
| Doctor of Education | 4 |  |  | 1 |  |  | 3 |  | 8 |
| Totals | 550 | 11 | 2 | 4 | 25 | 6 | 8 | 19 | 625 |

HUMANITIES, ARTS \& SCIENCES

| Bachelor of Applied Science | 1 |  |  |  | 1 |  | 184 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Teaching | 72 |  | 1 | 6 |  |  |  |  |
| BA/Liberal Arts | 303 | 7 | 5 | 13 | 12 | 13 | 10 | 363 |
| Bachelor of Fine Arts | 3 |  |  |  |  |  |  | 3 |
| Bachelor of Music | 27 |  |  | 2 |  |  |  | 29 |
| Bachelor of Science | 84 |  |  | 3 | 1 | 7 | 2 | 97 |
| MA/Liberal Arts | 70 |  | 1 | 1 | 1 | 2 |  | 75 |
| Master of Music | 7 | 2 |  |  | 1 | 1 |  | 11 |
| Master of Science | 10 |  |  |  |  | 3 |  | 13 |
| Doctor of Technology | 1 |  |  |  |  |  |  | 1 |
| Totals | 578 | 9 | 7 | 25 | 16 | 26 | 16 | 677 |

## SOCIAL AND BEHAVIORAL SCIENCES



NO SPECIFIC COLLEGE

| BA/Liberal Arts | 28 | 1 |  | 2 | 5 | 2 | 2 | 3 | 43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bachelor of Liberal Studies | 24 | 3 |  |  | 1 |  |  | 2 | 30 |
| MA/Liberal Studies | 14 | 1 |  |  | 1 |  | 1 |  | 17 |
| Totals | 66 | 5 |  | 2 | 7 | 2 | 3 | 5 | 90 |
| GRAND Totals | 1988 | 48 | 3 | 25 | 97 | 55 | 155 | 67 | 2438 |


[^0]:    (*Based on Primary Academic Plan Only)

