# UNIVERSITY OF NORTHERN IOWA <br> ANNUAL REPORT OF THE REGISTRAR 2020/2021 

Definitions

1. Annual

The report includes data from three terms: Summer 2020, Fall 2020, and Spring 2021.
2. Resident Enrollment

Students enrolled in courses offered through the Departments and Colleges of the University. Courses sponsored by Continuing Education and Special Programs, with the exception of Guilded Independent Study (correspondence study), are considered residential courses. (Definition revised Annual Report 1997/98)
3. Non-Resident Enrollment

Students enrolled only in Guided Independent Study (correspondence). Courses sponsored by Continuing Education and Special Programs. (Definition revised Annual Report 1997/98)
4. Graduate Students/Declared Candidates (Page 3)

Graduate students who have been accepted for graduate study by a department of the University. It does not indicate that they received admission to candidacy.

|  | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total resident enrollment | 14,442 | 14,221 | 10,806 | 12,120 | 10,806 |
| Total non-resident enrollment | 285 | 290 | 218 | 225 | 218 |
| Grand total students of university grade | 14,727 | 14,511 | 11,024 | 12,345 | 11,024 |
| Doctor's degrees | 14 | 23 | 7 | 11 | 8 |
| Specialist's degrees | 8 | 7 | 1 | 7 | 11 |
| Master's degrees | 431 | 508 | 115 | 437 | 429 |
| Bachelor's degrees | 2,126 | 2,184 | 902 | 2,235 | 2,227 |

Dave Marchesani

## Page 3 Summary of Attendance

Students are counted only once. If they attended in the academic year and the summer session, they are counted only once in the academic year

Checks: $\quad$ Full year = academic year + summer only
Grand total = full year + Guided Independent Study (correspondence) only

Undergraduate students = seniors + juniors + sophomores + freshmen + unclassified

Total graduate students = graduate students (above) = declared candidates + non-candidates

Declared candidate is one who has been accepted at admission by departments [major is prospective (P) or declared (D)]

Non-candidates are major code 090. They have not been accepted by a department.

Total graduate students = graduate students (above) = grads of UNI + grads of lowa colleges + grads of out of state Grads of refers to Bachelor's degree college

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Guided Independent
Study 1. All students enrolling for a guided independent study (correspondence) course during any semester or session of the full year (summer, fall and spring).
2. Each student is counted only once regardless of the number of guided independent study (correspondence) courses enrolled in or completed during the full year.

Extension

1. All students enrolling in a course identified as one offered by Continuing Education and Special Programs.
2. Each student is counted only once regardless of the number of extension courses enrolled in during the full year.

Checks Totals = guided independent study (correspondence) + extension. Duplicates are omitted.
Totals < guided independent study (correspondence) + extension

Guided Independent Study (correspondence) totals = not in residence (page 1). Students also enrolled in residence work during the full year are omitted.
Guided Independent Study (correspondence totals > not in residence (page 1).

## SUMMARY OF ATTENDANCE

|  | Academic Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall \& Spring Semesters |  |  | Summer 2020 |  |  |
|  | 2020/21 |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,925 | 6,183 | 10,108 | 272 | 426 | 698 |
| I. Graduate Students | 470 | 994 | 1,464 | 166 | 229 | 395 |
| II. Undergraduate Students | 3,455 | 5,189 | 8,644 | 106 | 197 | 303 |
| Seniors | 1,577 | 2,371 | 3,948 | 92 | 159 | 251 |
| Juniors | 878 | 1,242 | 2,120 | 4 | 7 | 11 |
| Sophomores | 539 | 917 | 1,456 |  | 4 | 4 |
| Freshmen | 393 | 559 | 952 | 1 | 1 | 2 |
| Unclassified | 68 | 100 | 168 | 9 | 26 | 35 |
|  | Full Year |  |  |  |  |  |
|  | Summer 2020 \& |  |  | Guided Independent Study |  |  |
|  | Fall \& Spring 2020/21 |  |  | (Correspondence) Only* |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 4,197 | 6,609 | 10,806 | 84 | 134 | 218 |
| I. Graduate Students | 636 | 1,223 | 1,859 | 15 | 38 | 53 |
| II. Undergraduate Students | 3,561 | 5,386 | 8,947 | 69 | 96 | 165 |
| Seniors | 1,669 | 2,530 | 4,199 | 15 | 19 | 34 |
| Juniors | 882 | 1,249 | 2,131 | 5 | 1 | 6 |
| Sophomores | 539 | 921 | 1,460 |  |  | 0 |
| Freshmen | 394 | 560 | 954 | 1 |  | 1 |
| Unclassified | 77 | 126 | 203 | 48 | 76 | 124 |


| Detail study of graduate students (included in table above) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Academic Year 2020/21 |  |  | Summer 2020 |  |  |
|  | Men | Women | Total | Men | Women | Total |
| Total Graduate Students | 470 | 994 | 1,464 | 166 | 229 | 395 |
| Declared candidates | 388 | 889 | 1,277 | 41 | 72 | 113 |
| Non-candidates | 82 | 105 | 187 | 125 | 157 | 282 |
| Graduates of UNI | 177 | 421 | 598 | 50 | 64 | 114 |
| Graduate of other lowa colleges | 122 | 260 | 382 | 64 | 74 | 138 |
| Graduates of out-of-state-colleges | 139 | 270 | 409 | 24 | 41 | 65 |
| Graduates of unknown colleges | 32 | 43 | 75 | 28 | 50 | 78 |


|  | Guided Ind Study (Correspondence) |  |  | Extension |  |  | Totals* |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| STUDENTS ENROLLED IN COURSES |  |  |  |  |  |  |  |  |  |
| THROUGH CONTINUING EDUCATION |  |  |  |  |  |  |  |  |  |
| AND SPECIAL PROGRAMS | 146 | 237 | 383 | 1,797 | 3,405 | 5,202 | 1,914 | 3,575 | 5,489 |
| I. Graduate Students | 17 | 49 | 66 | 464 | 908 | 1,372 | 480 | 948 | 1,428 |
| II. Undergraduate Students | 129 | 188 | 317 | 1,333 | 2,497 | 3,830 | 1,434 | 2,627 | 4,061 |
| Seniors | 55 | 70 | 125 | 769 | 1,425 | 2,194 | 802 | 1,463 | 2,265 |
| Juniors | 15 | 23 | 38 | 265 | 509 | 774 | 277 | 518 | 795 |
| Sophomores | 5 | 12 | 17 | 168 | 348 | 516 | 171 | 354 | 525 |
| Freshmen | 5 | 3 | 8 | 118 | 182 | 300 | 122 | 182 | 304 |
| Unclassified | 49 | 80 | 129 | 13 | 33 | 46 | 62 | 110 | 172 |
| *Duplicates subtracted |  |  |  |  |  |  |  |  |  |

ATTENDANCE BY SESSION
2020/21

Summer Session $2020 \quad \frac{\text { Men }}{1,037} \quad$| Women |
| :--- |
| 1,995 |$\frac{\text { Tota }}{3,032}$

(final count, duplicates excluded)

| Cedar Falls, 8-week session |  | 0 |
| :---: | :---: | :---: |
| Cedar Falls, May 4-week session |  | 0 |
| Cedar Falls, June 4-week session | Data is temporarily | 0 |
| Cedar Falls, July 4-week session | unavailable. | 0 |
| Cedar Falls, May-June 6-week session |  | 0 |
| Cedar Falls, June/July 6-week session |  | 0 |
| Fall Semester 2020 (second week count) | 3,673 5,849 | 9,522 |
| Spring 2021 (second week count) | 3,297 5,383 | 8,680 |

## FULL-TIME EQUIVALENCY ENROLLMENT

Computation is based upon an agreement between the three state universities and the Board of Regents. The total hours for which all students are enrolled at the end of the second week (effective Fall 2004) of Fall/Spring semester, and the final enrollment of the summer session are determined. These are added together to determine the total hours for the year. Undergraduate hours are divided by 30 and graduate hours by 18 to determine a full-time equivalent.

|  | Academic Year |  | Full Year |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Semester Hours | Full-Time Equivalent | Semester Hours | Full-time Equivalent |
| Undergraduate | 222,186 | 7,406 | 230,983 | 7,699 |
| Graduate | 15,735 | 874 | 20,351 | 1,131 |
| TOTALS | 237,921 | 8,280 | 251,334 | 8,830 |


|  | Academic | Primary |  |  | Not Primary |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Men | Women Total |  | Men | Women Total |  |  |
|  |  |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |  |
| DOCTOR OF EDUCATION |  |  |  |  |  |  |  |  |
| Education (Leadership) | 206 | 3 | 1 | 4 |  |  |  |  |
| Leisure,Youth \& Human Services | 44H | 1 |  | 1 |  |  |  |  |
| Doctor of Education Total |  | 4 | 1 | 5 |  |  |  |  |
| DOCTOR OF INDUSTRIAL TECH |  |  |  |  |  |  |  |  |
| Doctor of Industrial Tech | 332 | 2 |  | 2 |  |  |  |  |
| Doctor of Industrial Tech Total |  | 2 |  | 2 |  |  |  |  |
| DOCTOR OF TECHNOLOGY |  |  |  |  |  |  |  |  |
| Doctor of Technology | 361 | 1 |  | 1 |  |  |  |  |
| Doctor of Industrial Tech Total |  | 1 |  | 1 |  |  |  |  |
| SPECIALIST IN EDUCATION |  |  |  |  |  |  |  |  |
| Educ Psych - School Psych | 293 | 1 | 10 | 11 |  |  |  |  |
| Specialist in Education Total |  | 1 | 10 | 11 |  |  |  |  |
| MASTER OF ARTS IN EDUCATION |  |  |  |  |  |  |  |  |
| Elementary Education | 21L | 1 | 15 | 16 |  |  |  |  |
| Literacy Education | 210 |  | 3 | 3 |  |  | 1 | 1 |
| Early Childhood Education | 21U |  | 1 | 1 |  |  |  |  |
| Special Ed: Field Spclzation | 242 |  | 1 | 1 |  |  |  |  |
| Special Ed: Consultant | 243 |  | 3 | 3 |  |  |  |  |
| Principalship | 268 | 19 | 13 | 32 |  |  | 2 | 2 |
| Ed Psy: Cntxt \& Tchnqs Assmnt | 296 |  | 10 | 10 |  |  |  |  |
| Educ Psych: Prof Dev for Tchrs | 298 |  | 1 | 1 |  |  |  |  |
| Master of Arts in Education Total |  | 20 | 47 | 67 | 0 |  | 3 | 3 |
| MASTER OF SCIENCE |  |  |  |  |  |  |  |  |
| Technology: Metal Casting | 3TB | 1 |  | 1 |  |  |  |  |
| Technology: Technology Mgmt | 3TC | 1 | 2 | 3 |  |  |  |  |
| Technology | $3 \mathrm{T9}$ | 1 | 1 | 2 |  |  |  |  |
| Athletic Training | 42N | 1 |  | 1 |  |  |  |  |
| Biology | 84S | 3 | 1 | 4 |  |  |  |  |
| Master of Science Total |  | 7 | 4 | 11 |  |  |  |  |


|  |  |  | Primary |  |  | ot Primary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Men | Women | Total | Men | Women | Total |
|  | Academic |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |
| MASTER OF ARTS |  |  |  |  |  |  |  |
| Post-Secondary Educ: Stu Affairs | 170 | 2 | 17 | 19 |  | 1 | 1 |
| Instructional Technology | 279 | 1 | 3 | 4 |  |  |  |
| Counseling: School Counseling | 28C | 5 | 8 | 13 |  |  |  |
| Counseling: Clinical Mental Health | 28M | 4 | 8 | 12 |  |  |  |
| School Library Studies | 353 |  | 15 | 15 |  |  |  |
| Psychology: Clinical Science | 401 | 1 | 4 | 5 |  |  |  |
| Psychology: Social Psychology | 404 | 1 |  | 1 |  |  |  |
| Hlth Ed: Hlth Promo/Ftns Mngmt | 416 |  | 1 | 1 |  |  |  |
| Hlth Ed: Community Health Educ | 417 |  | 1 | 1 |  |  |  |
| Phy Ed: Kinesiology \& Sport Prfrmnc | 42K | 2 | 5 | 7 |  |  |  |
| Leisure,Youth \& Human Services | 44G | 5 | 2 | 7 |  | 1 | 1 |
| Comm Studies: Public Relations | 48F, 48Q | 1 | 2 | 3 |  |  |  |
| Comm Studies: General Commnctn | 483, 484 | 1 | 1 | 2 |  |  |  |
| Speech-Language Pathology | 511 | 1 | 42 | 43 |  |  |  |
| Music | 52G |  | 1 | 1 |  |  |  |
| Art Education | 60G | 3 | 10 | 13 |  |  |  |
| English: Creative Writing | 62C |  | 2 | 2 |  |  |  |
| Teaching English Secondary School | 62E | 2 | 11 | 13 | 1 | 1 | 2 |
| English: English Studies | 62F |  | 1 | 1 |  |  |  |
| English: Literature | 62 L |  | 1 | 1 |  | 1 | 1 |
| Tchg Eng to Spkrs of Othr Lang | 62 T | 3 | 5 | 8 |  |  |  |
| Women's and Gender Studies | 686 |  | 4 | 4 |  |  |  |
| Math Elem \& Middle Grades K-8 | 80A |  | 6 | 6 |  |  |  |
| Mathematics: Secondary Tchg | 80K | 1 | 7 | 8 |  |  |  |
| Mathematics: Comm College Tchg | 80L | 8 | 12 | 20 |  |  |  |
| Mathematics: Math Emphasis | 80M | 1 | 3 | 4 |  |  |  |
| Science Education | 821 | 2 | 8 | 10 | 1 |  | 1 |
| History | 96G | 1 |  | 1 |  |  |  |
| History: Public History | 964 |  | 1 | 1 |  |  |  |
| Geography | 97G | 2 | 4 | 6 |  |  |  |
| Master of Arts Total |  | 47 | 185 | 232 | 2 | 4 | 6 |



|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| BACHELOR OF ARTS DEGREES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Academic |  |  |  |  |  |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |  |  |  |  |  |  |
| Individual Studies | 001 |  |  |  |  | 3 | 3 |  |  |  |  |  |  |
| General Studies | 011-019, |  |  |  | 9 | 7 | 16 |  |  |  |  |  |  |
|  | GS1-GS4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Global Studies | OGS |  |  |  | 1 | 2 | 3 |  |  |  |  | 1 | 1 |
| Individual Studies: Health Science | OHS |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Individual Studies: Health Science 3+1 | OH3 |  |  |  |  | 5 | 5 |  |  |  |  | 1 | 1 |
| Marketing: Management | 13B |  |  |  | 14 | 12 | 26 |  |  |  |  | 2 | 2 |
| Marketing: Advertising \& Digital Media | 13F |  |  |  | 14 | 27 | 41 |  |  |  | 1 | 3 | 4 |
| Marketing: Global Marketing | 13H |  |  |  | 3 | 3 | 6 |  |  |  |  |  |  |
| Marketing: Sales Management | 13M |  |  |  | 16 | 6 | 22 |  |  |  | 4 | 1 | 5 |
| Management Information Systems | 141 |  |  |  | 13 | 1 | 14 |  |  |  | 3 |  | 3 |
| Business Teaching | 143 | 2 |  | 2 |  |  |  |  |  |  |  |  |  |
| MIS: Information Sysems Dev | 14A |  |  |  | 4 | 1 | 5 |  |  |  | 2 |  | 2 |
| MIS: Business Analytics | 14B |  |  |  | 8 | 5 | 13 |  |  |  | 3 | 7 | 10 |
| Accounting | 152 |  |  |  | 49 | 29 | 78 |  |  |  | 3 | 3 | 6 |
| Management: Human Resource | 15C |  |  |  | 2 | 9 | 11 |  |  |  |  | 1 | 1 |
| Management: Business Admin | 15D |  |  |  | 41 | 30 | 71 |  |  |  | 3 | 3 | 6 |
| Magement: Organizational Ldrshp | 15F |  |  |  | 3 | 6 | 9 |  |  |  | 1 | 4 | 5 |
| Supply Chain Management | 15S |  |  |  | 25 | 9 | 34 |  |  |  | 9 | 5 | 14 |
| Real Estate | 166 |  |  |  | 10 | 4 | 14 |  |  |  | 22 | 6 | 28 |
| Finance: Financial Management | 16F |  |  |  | 50 | 22 | 72 |  |  |  | 14 | 9 | 23 |
| Finance: Investments | 161 |  |  |  | 16 | 1 | 17 |  |  |  | 2 | 1 | 3 |
| Finance: Financial Institutions | 16R |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Finance: Personal Wealth Mgmt | 16W |  |  |  | 11 | 7 | 18 |  |  |  | 2 | 5 | 7 |
| Elementary Education | 208, 212 | 37 | 250 | 287 |  |  |  |  | 1 | 1 |  |  |  |
| Early Childhood Education | 210 |  | 25 | 25 |  |  |  |  | 7 | 7 |  |  |  |
| MIddle Level Educ Dual Major | 21V |  |  |  |  |  |  |  | 47 | 58 |  |  |  |
| Family Services | 31F |  |  |  | 6 | 50 | 56 |  |  |  |  | 1 | 1 |
| Gerontology: Long Term Admin | 31L |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Gerontology: Social Sciences | 31 S |  |  |  |  | 6 | 6 |  |  |  |  | 3 | 3 |
| Interior Design | 321 |  |  |  | 1 | 21 | 22 |  |  |  |  |  |  |
| Textile and Apparel | 32T |  |  |  |  | 10 | 10 |  |  |  |  | 1 | 1 |
| Technology Management | 34 T |  |  |  | 15 |  | 15 |  |  |  | 5 |  | 5 |
| Technology Management | 34 U |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Graphic Technology | 3GT |  |  |  | 3 | 4 | 7 |  |  |  | 2 | 2 | 4 |
| Psychology | 400 |  |  |  | 22 | 90 | 112 |  |  |  | 1 | 4 | 5 |
| Public HIth \& Ed: Wellness/Fitness | 41A |  |  |  |  | 5 | 5 |  |  |  | 1 |  | 1 |
| Public Health: Env \& Health Science | 41E |  |  |  | 1 | 1 | 2 |  |  |  |  | 2 | 2 |
| Public Health \& Ed: Global Health | 41F |  |  |  | 5 | 9 | 14 |  |  |  |  | 2 | 2 |
| /Humanitarian Assistance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Health \& Ed: Women's HIth | 41H |  |  |  |  | 6 | 6 |  |  |  | 1 | 4 | 5 |
| Public Health: Community Health | 41N |  |  |  |  | 1 | 1 |  |  |  | 1 | 1 | 2 |
| Physical Education | 420 | 15 | 12 | 27 |  |  |  |  |  |  |  |  |  |
| Athletic Training \& Rehab Studies | 42A |  |  |  | 4 | 7 | 11 |  |  |  | 1 |  | 1 |
| Mvmnt \& Exrc Sci: Exercise Sci | 42F |  |  |  | 29 | 25 | 54 |  |  |  |  |  |  |
| Mvmnt \& Exrcs Sci: Sport Psych | 42 H |  |  |  | 2 | 1 | 3 |  |  |  | 2 |  | 2 |
| Movement and Exercise Science | 42M |  |  |  | 4 | 1 | 5 |  |  |  |  |  |  |
| Rec, Tour, \& Nonprofit Leadership | 43L |  |  |  | 13 | 35 | 48 |  |  |  |  | 3 | 3 |
| Social Work | 450 |  |  |  | 11 | 72 | 83 |  |  |  |  | 3 | 3 |
| Comm/Pub Rel: Strategic Pub Rel | 47A |  |  |  | 6 | 6 | 12 |  |  |  |  |  |  |


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Comm/Pub Rel: Special Events | 47B |  |  |  |  | 11 | 11 |  |  |  |  |  |  |
| Comm/Pub Rel: Sports Public Rel | 47C |  |  |  | 3 | 2 | 5 |  |  |  | 1 |  | 1 |
| Interactive Digital Studies | 48M |  |  |  | 14 | 11 | 25 |  |  |  | 3 | 2 | 5 |
| Communication/Public Relations | 48P |  |  |  | 1 | 8 | 9 |  |  |  |  |  |  |
| Communcatn \& Theatre Arts | 48 T |  | 1 | 1 |  |  |  |  |  |  |  |  |  |
| Communication | 48 V |  |  |  | 18 | 38 | 56 |  |  |  |  | 4 | 4 |
| Communication: Digital Journalism | 48X |  |  |  | 1 | 4 | 5 |  |  |  |  |  |  |
| Comm: Digital Media Prod | 48 Y |  |  |  | 14 | 6 | 20 |  |  |  |  |  |  |
| Communctn: Digital Media Ldrshp | 482 |  |  |  | 1 | 1 | 2 |  |  |  | 1 | 1 | 2 |
| Theatre Arts | 49B |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Theatre: Performance | 49C |  |  |  | 4 | 4 | 8 |  |  |  |  | 1 | 1 |
| Theatre: Drama \& Theatre Youth | 49F |  |  |  | 2 | 1 | 3 |  |  |  |  | 1 | 1 |
| Theatre: Design \& Production | 49P |  |  |  | 2 | 2 | 4 |  |  |  | 1 |  | 1 |
| Communication Disorders | 512 |  |  |  |  | 53 | 53 |  |  |  |  |  |  |
| Music: General Studies in Music | 5 T 1 |  |  |  | 3 | 6 | 9 |  |  |  | 2 | 1 | 3 |
| Music: Performing Arts Managmnt | 5 T 4 |  |  |  | 2 | 1 | 3 |  |  |  |  |  |  |
| Music: Music Technology | 5 T 5 |  |  |  | 4 |  | 4 |  |  |  | 1 |  | 1 |
| Music: Music History | 576 |  |  |  |  |  | 0 |  |  |  |  | 2 | 2 |
| Art | 600 |  | 6 | 16 |  |  |  |  |  |  |  |  |  |
| Graphic Design | 60D |  |  |  | 5 | 22 | 27 |  |  |  |  | 1 | 1 |
| Art: History Emphasis | 60 H |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Art: Studio Emphasis | 605 |  |  |  | 5 | 9 | 14 |  |  |  |  |  |  |
| English | 620 | 5 | 7 | 32 | 8 | 19 | 27 |  | 1 | 1 |  |  |  |
| Tchg Eng to Spkrs of Othr Lang | 629 | 2 | 9 | 11 | 1 | 7 | 8 |  |  |  |  | 1 | 1 |
| The Study of Religion | 641 |  |  |  | 1 |  | 1 |  |  |  | 2 | 5 | 7 |
| Philosophy | 650 |  |  |  | 2 | 1 | 3 |  |  |  | 4 | 4 | 8 |
| TESOL/Spanish | 698 |  | 5 | 5 |  |  |  |  |  |  |  |  |  |
| Russian | 770 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Spanish | 780 |  | 2 | 2 | 2 | 2 | 4 |  |  |  | 1 | 4 | 5 |
| Mathematics | 800 | 4 | 9 | 13 |  |  |  |  |  |  |  |  |  |
| Mathematics | 80B |  |  |  | 3 | 2 | 5 |  |  |  |  | 1 | 1 |
| Math: Statistics/Actuarial Sci | 80R |  |  |  | 6 | 5 | 11 |  |  |  |  | 2 | 2 |
| Computer Science | 810 |  |  |  | 27 | 1 | 28 |  |  |  | 1 | 2 | 3 |
| Comprehensive Secondary Sci Tchg | 82A | 4 | 2 | 6 |  |  |  |  |  |  |  |  |  |
| Middle Level Science Teaching Dual | 82J | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| Biology | 844 | 1 | 3 | 4 |  |  |  |  |  |  |  |  |  |
| Biology: Ecology, Evolution, Organismal | 84G |  |  |  |  | 7 | 7 |  |  |  |  |  |  |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biology | 84K |  |  |  | 19 | 47 | 66 |  |  |  | 1 | 2 | 3 |
| Biology: Biomedical | 84M |  |  |  | 2 | 3 | 5 |  |  |  |  |  |  |
| Biology-Honors Research | 84R |  |  |  |  | 3 | 3 |  |  |  |  |  |  |
| Chemistry | 865 | 1 | 1 | 2 |  |  | 0 |  |  |  |  |  |  |
| Biochemistry | 86D |  |  |  | 2 | 3 | 5 |  |  |  | 2 | 3 | 5 |
| Earth Science | 870 | 1 | 1 | 2 | 6 | 1 | 7 |  |  |  |  |  |  |
| Environmental Science | 873 |  |  |  | 6 | 1 | 7 |  |  |  |  |  |  |
| Physics | 880 | 1 | 1 | 2 |  |  |  |  |  |  |  |  |  |
| Soc Sci Tchg-Plan A Specialist | 90A | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| Soc Sci Tch-Plan B All Soc Sci | 90B | 8 |  | 13 |  |  |  |  |  |  |  |  |  |
| Economics: General Economics | 921 |  |  |  | 2 | 2 | 4 |  |  |  | 1 |  | 1 |
| Economics: Quantitative Tchnqs | 922 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Economics: Business Economics | 925 |  |  |  | 8 | 2 | 10 |  |  |  | 4 | 7 | 11 |
| Economics: Applied Econ Anal | 926 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Political Science | 940 |  |  |  | 16 | 9 | 25 |  |  |  | 2 | 1 | 3 |
| Political Communication | 94C |  |  |  |  | 3 | 3 |  |  |  | 1 | 1 | 2 |
| Public Admin: Econ \& Finance | 94E |  |  |  | 3 | 1 | 4 |  |  |  | 1 |  | 1 |



## DEGREE SUMMARY

2020/21

|  | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Doctor of Education | 4 | 1 | 5 |
| Doctor of Industrial Technology | 2 | 0 | 2 |
| Doctor of Technology | 1 | 0 | 1 |
| Specialist in Education | 1 | 10 | 11 |
| Master of Arts in Education | 20 | 47 | 67 |
| Master of Accounting | 10 | 9 | 19 |
| Master of Arts | 47 | 185 | 232 |
| Master of Athletic Training | 1 | 2 | 3 |
| Master of Music | 4 | 2 | 6 |
| Master of Business Administration | 22 | 33 | 55 |
| Master of Public Policy | 1 | 0 | 1 |
| Master of Science | 7 | 4 | 11 |
| Master of Social Work | 3 | 32 | 35 |
| Total Graduate Degrees | 123 | 325 | 448 |
| Bachelor of Applied Science | 5 | 0 | 5 |
| Bachelor of Arts Teaching | 93 | 375 | 468 |
| Bachelor of Arts Liberal Arts | 665 | 895 | 1,560 |
| Bachelor of Fine Arts | 1 | 4 | 5 |
| Bachelor of Liberal Studies | 28 | 15 | 43 |
| Bachelor of Music | 13 | 18 | 31 |
| Bachelor of Science | 97 | 18 | 115 |
| Total Baccalaureates | 902 | 1,325 | 2,227 |
| TOTAL ALL* DEGREES | 1,025 | 1,650 | 2,675 |

[^0]
## PROGRAM CERTIFICATES

2020/21

| Program Certificate | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Child Welfare |  | 12 | 12 |
| Chinese Studies | 1 | 1 | 2 |
| Computer Science | 1 | 2 | 3 |
| Conflict Resolution | 1 | 14 | 15 |
| Crime Mapping \& Analysis |  | 1 | 1 |
| Adv. Studies in Educational Leadership: Principalship | 9 | 21 | 30 |
| Adv. Studies in Educational Leadership: Superintendency Prep | 3 | 2 | 5 |
| Entrepreneurship | 2 |  | 2 |
| Environmental Health |  | 2 | 2 |
| French Language Studies | 1 | 1 | 2 |
| Geog Info Sys (GIS)/Cartography | 4 | 1 | 5 |
| Global Health \& Humanitarian Assistance | 1 | 11 | 12 |
| Industrial \& Organizational Psychology | 10 | 31 | 41 |
| International Business, Culture \& Language |  | 2 | 2 |
| International Peace \& Security | 2 | 1 | 3 |
| Literacy Publishing |  | 1 | 1 |
| Military Psychology | 2 | 8 | 10 |
| Museum Studies |  | 5 | 5 |
| Nonprofit Management |  | 3 | 3 |
| Outdoor Recreation | 1 | 6 | 7 |
| Public Administration | 8 | 8 | 16 |
| Public Personnel \& Human Resources | 3 | 1 | 4 |
| School-Age Care Leadership |  | 3 | 3 |
| Sociology of Race/Ethnicity and Immigration |  | 1 | 1 |
| Social Work | 11 | 75 | 86 |
| Sociology of Family and Life Course |  | 2 | 2 |
| Sociology of Gender and Culture |  | 1 | 1 |
| State and Local Government | 3 | 1 | 4 |
| Statistical Computing | 1 |  | 1 |
| Substance Abuse Counseling |  | 6 | 6 |
| Sustainability | 4 | 18 | 22 |
| Tourism | 2 |  | 2 |
| Unmanned Aerial Systems | 2 |  | 2 |
| TOTAL ALL PROGRAM CERTIFICATES | 72 | 241 | 313 |

## MISCELLANEOUS ENROLLMENT INFORMATION

Students enrolled in courses at UNICUE
(college credit)

Undergraduates
Summer 2020
Fall 2020
Spring 2021

Total
42

Graduates
0
0
0

0

Total
0
21
21

42

## AND RACIAL/ETHNIC CLASSIFICATION

|  | Amer |  |  | Hawaiian/ |  |  | Two or |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Pac | More |  | No Race/Eth |
| College | White | Black | Indian | Asian | Hispanic | Islander | Races | Int\| | Designation |

BUSINESS

| BA/Teaching | 2 |  |  |  |  |  |  |  |  | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 382 | 4 |  | 6 | 18 | 1 | 8 | 34 | 15 | 468 |
| MBA | 7 |  |  |  |  |  |  | 47 | 1 | 55 |
| Master of Accounting | 15 |  |  |  | 1 |  | 2 | 1 |  | 19 |
| Totals | 406 | 4 | 0 | 6 | 19 | 1 | 10 | 82 | 16 | 544 |
| EDUCATION |  |  |  |  |  |  |  |  |  |  |
| BA/Teaching | 304 | 2 | 1 | 2 | 6 | 1 | 4 |  | 19 | 339 |
| Ba/Liberal Arts | 123 | 8 |  | 2 | 4 |  | 4 | 6 | 2 | 149 |
| MA/Education | 59 | 2 |  | 1 | 3 |  | 1 |  | 1 | 67 |
| MA/Liberal Arts | 46 | 1 |  | 2 | 1 |  | 1 | 2 | 1 | 54 |
| Master of Athletic Training | 3 |  |  |  |  |  |  |  |  | 3 |
| Master of Science | 1 |  |  |  |  |  |  |  |  | 1 |
| Specialist in Education | 9 |  |  |  | 1 |  | 1 |  |  | 11 |
| Doctor of Education | 4 | 1 |  |  |  |  |  |  |  | 5 |
| Totals | 549 | 14 | 1 | 7 | 15 | 1 | 11 | 8 | 23 | 629 |

## HUMANITIES, ARTS \& SCIENCES

| Bachelor of Applied Science | 4 |  |  | 1 |  |  | 2 |  | 1 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Teaching | 86 |  |  | 3 | 5 |  |  |  |  | 97 |
| BA/Liberal Arts | 405 | 16 |  | 7 | 19 |  | 10 | 9 | 18 | 484 |
| Bachelor of Fine Arts | 4 |  |  |  | 1 |  |  |  |  | 5 |
| Bachelor of Music | 24 |  |  | 2 | 1 |  | 2 |  | 2 | 31 |
| Bachelor of Science | 82 | 1 |  |  | 2 |  | 2 | 21 | 2 | 110 |
| MA/Liberal Arts | 119 | 2 |  | 1 | 1 |  | 2 | 6 | 4 | 135 |
| Master of Music | 4 |  |  |  |  |  |  | 2 |  | 6 |
| Master of Science | 7 |  |  |  |  |  |  | 3 |  | 10 |
| Doctor of Industrial Tech |  |  |  |  |  |  |  | 2 |  | 2 |
| Doctor of Technology |  |  |  |  |  |  |  | 1 |  | 1 |
| Totals | 735 | 19 | 0 | 13 | 30 | 0 | 18 | 44 | 27 | 886 |

## SOCIAL AND BEHAVIORAL SCIENCES

| BA/Teaching | 28 |  |  |  |  |  |  |  | 2 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 330 | 24 | 3 | 9 | 27 | 1 | 11 | 6 | 18 | 429 |
| Bachelor of Science | 3 |  |  |  |  |  |  | 1 | 1 | 5 |
| MA/Liberal Arts | 29 | 1 |  |  | 2 |  | 1 | 5 | 1 | 39 |
| Master of Public Policy |  |  |  | 1 |  |  |  |  |  | 1 |
| Master of Social Work | 28 | 1 |  | 1 | 2 |  | 1 | 2 |  | 35 |
| Totals | 418 | 26 | 3 | 11 | 31 | 1 | 13 | 14 | 22 | 539 |

NO SPECIFIC COLLEGE



[^0]:    (*Based on Primary Academic Plan Only)

