# UNIVERSITY OF NORTHERN IOWA ANNUAL REPORT OF THE REGISTRAR 2019/2020 

Definitions

1. Annual

The report includes data from three terms: Summer 2019, Fall 2019, and Spring 2020.
2. Resident Enrollment

Students enrolled in courses offered through the Departments and Colleges of the University. Courses sponsored by Continuing Education and Special Programs, with the exception of Guilded Independent Study (correspondence study), are considered residential courses. (Definition revised Annual Report 1997/98)
3. Non-Resident Enrollment

Students enrolled only in Guided Independent Study (correspondence). Courses sponsored by Continuing Education and Special Programs. (Definition revised Annual Report 1997/98)
4. Graduate Students/Declared Candidates (Page 3)

Graduate students who have been accepted for graduate study by a department of the University. It does not indicate that they received admission to candidacy.

| Some Comparisons |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| Total resident enrollment | 14,445 | 14,442 | 14,221 | 12,120 | 12,120 |
| Total non-resident enrollment | 299 | 285 | 290 | 225 | 225 |
| Grand total students of university grade | 14,744 | 14,727 | 14,511 | 12,345 | 12,345 |
| Doctor's degrees | 14 | 14 | 23 | 7 | 11 |
| Specialist's degrees | 9 | 8 | 7 | 6 | 7 |
| Master's degrees | 500 | 431 | 508 | 307 | 437 |
| Bachelor's degrees | 2,166 | 2,126 | 2,184 | 1,297 | 2,235 |

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## Page 3 Summary of Attendance

Students are counted only once. If they attended in the academic year and the summer session, they are counted only once in the academic year

Checks: $\quad$ Full year = academic year + summer only
Grand total = full year + Guided Independent Study (correspondence) only

Undergraduate students = seniors + juniors + sophomores + freshmen + unclassified

Total graduate students = graduate students (above) = declared candidates + non-candidates

Declared candidate is one who has been accepted at admission by departments [major is prospective (P) or declared (D)]

Non-candidates are major code 090. They have not been accepted by a department.

Total graduate students = graduate students (above) = grads of UNI + grads of lowa colleges + grads of out of state Grads of refers to Bachelor's degree college

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Guided Independent
Study 1. All students enrolling for a guided independent study (correspondence) course during any semester or session of the full year (summer, fall and spring).
2. Each student is counted only once regardless of the number of guided independent study (correspondence) courses enrolled in or completed during the full year.

Extension

1. All students enrolling in a course identified as one offered by Continuing Education and Special Programs.
2. Each student is counted only once regardless of the number of extension courses enrolled in during the full year.

Checks Totals = guided independent study (correspondence) + extension. Duplicates are omitted.
Totals < guided independent study (correspondence) + extension

Guided Independent Study (correspondence) totals = not in residence (page 1). Students also enrolled in residence work during the full year are omitted.
Guided Independent Study (correspondence totals > not in residence (page 1).

## SUMMARY OF ATTENDANCE

|  | Academic Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall \& Spring Semesters |  |  | Summer 2019 |  |  |
|  | 2019/20 |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 4,338 | 6,768 | 11,106 | 348 | 666 | 1,014 |
| I. Graduate Students | 534 | 1,355 | 1,889 | 192 | 312 | 504 |
| II. Undergraduate Students | 3,804 | 5,413 | 9,217 | 156 | 354 | 510 |
| Seniors | 1,734 | 2,408 | 4,142 | 111 | 162 | 273 |
| Juniors | 972 | 1,322 | 2,294 | 5 | 8 | 13 |
| Sophomores | 654 | 1,006 | 1,660 | 3 | 9 | 12 |
| Freshmen | 368 | 529 | 897 | 3 | 0 | 3 |
| Unclassified | 76 | 148 | 224 | 34 | 175 | 209 |


|  | Full Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  <br> Fall \& Spring 2019/20 |  |  | Guided Independent Study (Correspondence) Only* |  |  |
|  |  |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 4,686 | 7,434 | 12,120 | 98 | 127 | 225 |
| I. Graduate Students | 726 | 1,667 | 2,393 | 23 | 39 | 62 |
| II. Undergraduate Students | 3,960 | 5,767 | 9,727 | 75 | 88 | 163 |
| Seniors | 1,845 | 2,570 | 4,415 | 18 | 17 | 35 |
| Juniors | 977 | 1,330 | 2,307 | 2 | 7 | 9 |
| Sophomores | 657 | 1,015 | 1,672 | 0 | 1 | 1 |
| Freshmen | 371 | 529 | 900 |  |  | 0 |
| Unclassified | 110 | 323 | 433 | 55 | 63 | 118 |


| Detail study of graduate students (included in table above) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Academic Year 2019/20 |  |  | Summer 2019 |  |  |
|  | Men | Women | Total | Men | Women | Total |
| Total Graduate Students | 534 | 1,355 | 1,889 | 192 | 312 | 504 |
| Declared candidates | 396 | 935 | 1,331 | 65 | 101 | 166 |
| Non-candidates | 138 | 420 | 558 | 127 | 211 | 338 |
| Graduates of UNI | 201 | 524 | 725 | 57 | 75 | 132 |
| Graduate of other lowa colleges | 143 | 381 | 524 | 66 | 99 | 165 |
| Graduates of out-of-state-colleges | 149 | 343 | 492 | 42 | 77 | 119 |
| Graduates of unknown colleges | 41 | 107 | 148 | 27 | 61 | 88 |


|  | Guided Ind Study (Correspondence) |  |  | Extension |  |  | Totals* |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| STUDENTS ENROLLED IN COURSES |  |  |  |  |  |  |  |  |  |
| THROUGH CONTINUING EDUCATION |  |  |  |  |  |  |  |  |  |
| AND SPECIAL PROGRAMS | 282 | 334 | 616 | 1,817 | 3,543 | 5,360 | 2,010 | 3,766 | 5,776 |
| I. Graduate Students | 33 | 51 | 84 | 535 | 1,231 | 1,766 | 561 | 1,276 | 1,837 |
| II. Undergraduate Students | 249 | 283 | 532 | 1,282 | 2,312 | 3,594 | 1,449 | 2,490 | 3,939 |
| Seniors | 135 | 148 | 283 | 759 | 1,249 | 2,008 | 838 | 1,323 | 2,161 |
| Juniors | 32 | 51 | 83 | 253 | 439 | 692 | 274 | 472 | 746 |
| Sophomores | 13 | 15 | 28 | 189 | 304 | 493 | 195 | 311 | 506 |
| Freshmen | 9 | 3 | 12 | 52 | 103 | 155 | 57 | 104 | 161 |
| Unclassified | 60 | 66 | 126 | 29 | 217 | 246 | 85 | 280 | 365 |
| *Duplicates subtracted |  |  |  |  |  |  |  |  |  |

ATTENDANCE BY SESSION
2019/20

Summer Session 2019

| $\frac{\text { Men }}{1,219}$ | $\frac{\text { Women }}{2,294} \quad \frac{\text { Total }}{3,513}$ |
| ---: | ---: | ---: |

(final count, duplicates excluded)


## FULL-TIME EQUIVALENCY ENROLLMENT

Computation is based upon an agreement between the three state universities and the Board of Regents. The total hours for which all students are enrolled at the end of the second week (effective Fall 2004) of Fall/Spring semester, and the final enrollment of the summer session are determined. These are added together to determine the total hours for the year. Undergraduate hours are divided by 30 and graduate hours by 18 to determine a full-time equivalent.

|  | Academic Year |  | Full Year |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Semester Hours | Full-Time <br> Equivalent | Semester Hours | Full-time Equivalent |
| Undergraduate | 235,044 | 7,835 | 246,070 | 8,202 |
| Graduate | 16,600 | 922 | 21,115 | 1,173 |
| TOTALS | 251,644 | 8,757 | 267,185 | 9,375 |


|  | Academic | Primary |  |  | Not Primary |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Men | Women | Total | Men Women Total |  |  |
|  |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |
| DOCTOR OF EDUCATION |  |  |  |  |  |  |  |
| Education (Curr \& Instr) | 201 |  | 4 | 4 |  |  |  |
| Allied HIth, Recreatn, \& Comm Srvc | 44D | 2 |  | 2 |  |  |  |
| Leisure,Youth \& Human Services | 44H |  | 3 | 3 |  |  |  |
| Doctor of Education Total |  | 2 | 7 | 9 |  |  |  |
| DOCTOR OF INDUSTRIAL TECH |  |  |  |  |  |  |  |
| Doctor of Industrial Tech | 332 | 1 |  | 1 |  |  |  |
| Doctor of Industrial Tech Total |  | 1 |  | 1 |  |  |  |
| DOCTOR OF TECHNOLOGY |  |  |  |  |  |  |  |
| Doctor of Technology | 361 | 1 |  | 1 |  |  |  |
| Doctor of Industrial Tech Total |  | 1 |  | 1 |  |  |  |
| SPECIALIST IN EDUCATION |  |  |  |  |  |  |  |
| Educ Psych - School Psych | 293 | 1 | 6 | 7 |  |  |  |
| Specialist in Education Total |  | 1 | 6 | 7 |  |  |  |
| MASTER OF ARTS IN EDUCATION |  |  |  |  |  |  |  |
| Literacy Education | 210 |  | 4 | 4 |  |  |  |
| Early Childhood Education | 21 U |  | 1 | 1 |  |  |  |
| Special Ed: Field Spclzation | 242 | 1 | 2 | 3 |  |  |  |
| Special Ed: Consultant | 243 |  | 12 | 12 |  |  |  |
| Principalship | 268 | 15 | 14 | 29 |  |  |  |
| Educ Psych - School Psych | 293 | 1 |  | 1 |  |  |  |
| Ed Psy: Cntxt \& Tchnqs Assmnt | 296 | 1 | 9 | 10 |  |  |  |
| Educ Psych: Prof Dev for Tchrs | 298 |  | 1 | 1 |  |  |  |
| Master of Arts in Education Total |  | 18 | 43 | 61 |  |  |  |
| MASTER OF SCIENCE |  |  |  |  |  |  |  |
| Technology: Technology Mgmt | 3TC | 1 | 1 | 2 |  |  |  |
| Technology: Engineering Mngmnt | 3 T 8 | 2 |  | 2 |  |  |  |
| Technology | 3 39 | 1 | 3 | 4 |  |  |  |
| Athletic Training | 42N | 1 | 1 | 2 |  |  |  |
| Biology | 84S | 1 | 4 | 5 |  |  |  |
| Master of Science Total |  | 6 | 9 | 15 |  |  |  |


|  |  |  | Primary |  |  | ot Primar |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Men | Women | Total | Men | Women |  | Total |
|  | Academic |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |  |
| MASTER OF ARTS |  |  |  |  |  |  |  |  |
| Philanthropy/Nonprofit Develop | 01A | 4 | 7 | 11 |  |  |  |  |
| Post-Secondary Educ: Stu Affairs | 170 | 7 | 13 | 20 |  |  |  |  |
| Tchr Ldrshp for Intl Educators | 175 | 5 | 7 | 12 |  |  |  |  |
| Instructional Technology | 279 | 1 | 6 | 7 |  | 2 | 2 | 2 |
| Counseling: School Counseling | 28C | 2 | 14 | 16 |  |  |  |  |
| Counseling: Clinical Mental Health | 28M | 4 | 11 | 15 |  |  |  |  |
| School Library Studies | 353 |  | 8 | 8 |  |  |  |  |
| Psychology: Clinical Science | 401 |  | 2 | 2 |  |  |  |  |
| Psychology: Social Psychology | 404 | 2 | 3 | 5 |  |  |  |  |
| Hlth Ed: Hlth Promo/Ftns Mngmt | 416 |  | 4 | 4 |  |  |  |  |
| Hlth Ed: Community Health Educ | 417 |  | 3 | 3 |  |  |  |  |
| Phy Ed: Kinesiology \& Sport Prfrmnc | 42K | 8 | 6 | 14 |  |  |  |  |
| Leisure, Youth \& Human Services | 44G | 4 | 3 | 7 |  |  |  |  |
| Comm Studies:Perfrmnce Studies | 489, 48A | 2 | 1 | 3 |  |  |  |  |
| Comm Studies: General Commnctn | 483, 484 | 3 | 2 | 5 |  |  |  |  |
| Comm Studies: Mass Communicatn | 485, 486 |  | 1 | 1 |  |  |  |  |
| Comm Studies: Organizatnl Comm | 487, 488 | 1 |  | 1 |  |  |  |  |
| Speech-Language Pathology | 511 | 2 | 51 | 53 |  |  |  |  |
| Music | 52G |  | 1 | 1 |  |  |  |  |
| English: Creative Writing | 62 C | 2 | 1 | 3 |  |  |  |  |
| English: Literature | 62 L |  | 1 | 1 |  |  |  |  |
| Tchg Eng to Spkrs of Othr Lang | 62 T | 2 | 2 | 4 |  |  |  |  |
| Women's and Gender Studies | 686 |  | 4 | 4 |  |  |  |  |
| TESOL/Spanish | 696 | 1 | 1 | 2 |  |  |  |  |
| Spanish | 78G |  | 1 | 1 |  |  |  |  |
| Mathematics: Secondary Tchg | 80K | 4 | 9 | 13 |  |  |  |  |
| Mathematics: Comm College Tchg | 80L | 5 | 13 | 18 |  |  |  |  |
| Mathematics: Math Emphasis | 80M | 4 |  | 4 |  |  |  |  |
| Science Education | 821 |  | 3 | 3 |  |  |  |  |
| Social Science | 90G | 7 | 5 | 12 |  |  |  |  |
| History | 96G | 5 |  | 5 |  |  |  |  |
| History: Public History | 964 |  | 1 | 1 |  |  |  |  |
| Geography | 97G | 1 | 1 | 2 |  |  |  |  |
| Master of Arts Total |  | 76 | 185 | 261 |  | 2 | 2 | 2 |




|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Communication/Public Relations | 48P |  |  |  | 6 | 11 | 17 |  |  |  |  | 1 | 1 |
| Communication | 48 V |  |  |  | 16 | 39 | 55 |  |  |  |  | 1 | 1 |
| Communication: Digital Journalism | 48X |  |  |  | 4 | 6 | 10 |  |  |  |  |  |  |
| Comm: Digital Media Prod | 48Y |  |  |  | 16 | 4 | 20 |  |  |  |  |  |  |
| Communctn: Digital Media Ldrshp | 48 Z |  |  |  | 2 | 2 | 4 |  |  |  |  | 2 | 2 |
| Theatre: Performance | 49C |  |  |  | 4 | 6 | 10 |  |  |  |  | 1 | 1 |
| Theatre: Drama \& Theatre Youth | 49F |  |  |  | 2 | 3 | 5 |  |  |  |  |  |  |
| Theatre: Design \& Production | 49P |  |  |  | 1 | 3 | 4 |  |  |  |  |  |  |
| Communication Disorders | 512 |  |  |  |  | 49 | 49 |  |  |  |  | 1 | 1 |
| Music:General Studies in Music | 5 T 1 |  |  |  | 4 | 8 | 12 |  |  |  |  |  |  |
| Music: Jazz Studies | 5 T 2 |  |  |  | 1 |  | 1 |  |  |  | 1 |  | 1 |
| Music: Performing Arts Managmnt | 5 T 4 |  |  |  |  | 3 | 3 |  |  |  |  |  |  |
| Music: Music Technology | 5 T 5 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Music: Music History | 5 T6 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Art | 600 | 2 | 12 | 14 |  |  |  |  | 1 | 1 |  |  |  |
| Graphic Design | 60D |  |  |  | 9 | 14 | 23 |  |  |  |  | 1 | 1 |
| Art: History Emphasis | 60 H |  |  |  | 1 | 1 | 2 |  |  |  |  | 1 | 1 |
| Art: Studio Emphasis | 60S |  |  |  | 1 | 6 | 7 |  |  |  |  |  |  |
| English | 620 | 8 | 24 | 32 | 6 | 20 | 26 |  | 3 | 3 | 1 |  | 1 |
| Tchg Eng to Spkrs of Othr Lang | 629 | 2 | 9 | 11 | 2 | 4 | 6 |  | 3 | 3 |  | 1 | 1 |
| The Study of Religion | 641 |  |  |  | 1 | 3 | 4 |  |  |  | 1 | 1 | 2 |
| Philosophy | 650 |  |  |  | 3 | 1 | 4 |  |  |  | 1 | 2 | 3 |
| TESOL/Spanish | 698 |  | 8 | 8 |  |  |  |  |  |  |  |  |  |
| Spanish | 780 | 1 | 4 | 5 | 5 | 3 | 8 |  |  |  |  | 6 | 6 |
| Mathematics | 800 | 9 | 7 | 16 |  |  |  |  |  |  |  |  |  |
| Mathematics | 80B |  |  |  | 1 | 1 | 2 |  |  |  |  | 1 | 1 |
| Math: Statistics/Actuarial Sci | 80R |  |  |  | 12 | 5 | 17 |  |  |  |  |  |  |
| Computer Science | 810 |  |  |  | 29 | 4 | 33 |  |  |  | 1 |  | 1 |
| Comprehensive Secondary Sci Tchg | 82A | 2 | 3 | 5 |  |  |  |  |  |  |  |  |  |
| Middle Level Science Teaching Dual | 82J |  | 1 | 1 |  |  |  |  |  |  |  |  |  |
| Biology | 844 | 3 | 2 | 5 |  |  |  |  |  |  |  |  |  |
| Biology: Ecology, Evolution, Organismal | 84G |  |  |  | 4 | 5 | 9 |  |  |  |  |  |  |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biology | 84K |  |  |  | 16 | 50 | 66 |  |  |  | 1 | 4 | 5 |
| Biology: Biomedical | 84M |  |  |  | 2 | 3 | 5 |  |  |  |  |  |  |
| Biology-Honors Research | 84R |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Chemistry | 865 | 2 |  | 2 |  | 1 | 1 |  |  |  |  |  |  |
| Biochemistry | 86D |  |  |  | 2 | 8 | 10 |  |  |  | 4 |  | 4 |
| Earth Science | 870 |  |  |  | 5 | 3 | 8 |  |  |  | 2 |  | 2 |
| Environmental Science | 873 |  |  |  | 5 | 3 | 8 |  |  |  | 2 |  | 2 |
| Physics | 880 | 1 |  | 1 | 4 |  | 4 |  |  |  |  |  |  |
| Soc Sci Tch-Plan B All Soc Sci | 90B | 18 | 12 | 30 |  |  |  | 1 |  | 1 |  |  |  |
| Economics: General Economics | 921 |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Economics: Quantitative Tchnqs | 922 |  |  |  | 4 |  | 4 |  |  |  |  |  |  |
| Economics: Business Economics | 925 |  |  |  | 12 | 2 | 14 |  |  |  | 5 | 5 | 10 |
| Economics: Applied Econ Anal | 926 |  |  |  |  |  |  |  |  |  | 5 | 1 | 6 |
| Political Science | 940 |  |  |  | 10 | 10 | 20 |  |  |  | 2 | 5 | 7 |
| Political Communication | 94C |  |  |  |  | 1 | 1 |  |  |  | 1 |  | 1 |
| Public Admin: Econ \& Finance | 94E |  |  |  | 1 |  | 1 |  |  |  |  | 1 | 1 |
| Public Admin: Comm \& Regnl Dev | 94G |  |  |  | 1 | 1 | 2 |  |  |  |  |  |  |
| Public Admin: Human Resources | 94H |  |  |  |  | 2 | 2 |  |  |  | 1 | 1 | 2 |
| Public Admininstration | 94X |  |  |  | 2 | 1 | 3 |  |  |  |  |  |  |
| History | 960 | 12 | 4 | 16 | 9 | 11 | 20 |  |  |  |  | 1 | 1 |
| Geography: Global \& Regional | 97F |  |  |  |  | 1 | 1 |  |  |  |  |  |  |


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Geog: Envrnmntl System \& | 97J |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Sustainability |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geog: Planning \& Development | 97K |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97L |  |  |  | 1 |  |  |  |  |  |  |  |  |
| Ecosystems |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sociology | 980 |  |  |  | 2 | 6 | 8 |  |  |  | 1 | 1 | 2 |
| Criminology | 982 |  |  |  | 23 | 20 | 43 |  |  |  | 1 | 6 |  |
| Criminology: Criminal Justice | 98J |  |  |  | 7 | 7 | 14 |  |  |  |  | 1 | 1 |
| Anthropology | 990 |  |  |  |  | 8 | 8 |  |  |  |  | 3 | 3 |
| Bachelor of Arts Total |  | 115 |  | 501 | 664 | 853 | 1,517 | 13 | 64 | 77 | 135 | 136 | 271 |
| BACHELOR OF FINE ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Art: Studio BFA | 605 |  |  |  | 4 | 7 | 11 |  |  |  |  | 2 | 2 |
| Bachelor of Fine Arts Total |  |  |  |  | 4 | 7 | 11 |  |  |  |  | 2 | 2 |
| BACHELOR OF LIBERAL STUDIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Liberal Studies | 030,031, |  |  |  | 24 | 22 | 46 |  |  |  |  |  |  |
|  | 032,033, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 034,035, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 037,038, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 039 |  |  |  |  |  |  |  |  |  |  |  |  |
| Bachelor of Liberal Studies Total |  |  |  |  | 24 | 22 | 46 |  |  |  |  |  |  |
| BACHELOR OF MUSIC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Composition - Theory | 522 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Music Education:Choral/General | 52A | 4 | 2 | 6 |  |  |  |  |  |  |  |  |  |
| Music Performance: Instrumental | 52 H |  |  |  | 3 | 2 | 5 |  |  |  |  | 1 | 1 |
| Music Educ: Instrumental/Gen | 521 | 8 | 5 | 13 |  |  |  | 1 |  | 1 |  |  |  |
| Music Education: Jazz/General | 52 J | 2 |  | 2 |  |  |  |  |  |  |  |  |  |
| Music Performance: Vocal | 52L |  |  |  |  |  | 0 |  |  |  |  |  |  |
| Bachelor of Music Total |  | 14 | 7 | 21 | 4 | 2 | 6 | 1 |  | 1 |  | 1 | 1 |
| BACHELOR OF SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tech \& Engineer Educ - Teaching | 33K | 10 | 2 | 12 |  |  |  |  |  |  |  |  |  |
| Construction Management | 335 |  |  |  | 35 | 2 | 37 |  |  |  |  |  |  |
| Mfg Eng Tech: Metal Casting | 34G |  |  |  | 2 | 2 | 4 |  |  |  | 3 |  | 3 |
| Mfg Eng Tech: Mfg Design | 34 H |  |  |  | 10 | 1 | 11 |  |  |  | 2 |  | 2 |
| Mfg Eng Tech: Advanced Mfg | 34J |  |  |  | 8 | 1 | 9 |  |  |  | 1 |  | 1 |
| Elect-Mech Syms: Eng Technology | 352 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Electrical Eng Technology(EET) | 35G |  |  |  | 15 | 3 | 18 |  |  |  |  |  |  |
| Networking \& System Administrn | 81N |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Computer Science | 81S |  |  |  | 11 | 1 | 12 |  |  |  |  |  |  |
| Biology | 84A |  |  |  | 3 | 3 | 6 |  |  |  |  | 2 | 2 |
| Chemistry | 863 |  |  |  | 1 |  | 1 |  |  |  | 1 |  | 1 |
| Biochemistry | 86C |  |  |  | 1 | 2 | 3 |  |  |  |  | 1 | 1 |
| Env Science: Env Earth Sci | 879 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Physics | 885 |  |  |  | 4 |  | 4 |  |  |  | 2 |  | 2 |
| Pysics - 3+2 | 88P |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Geog - GIS: Env Sci \& Policy | 97A |  |  |  | 7 |  | 7 |  |  |  | 1 |  | 1 |
| Geog - GIS:Plan, Policy, \& Dev | 971 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Bachelor of Science Total |  | 10 | 2 | 12 | 103 | 16 | 119 |  |  |  | 10 | 3 | 13 |
| BACHELOR OF APPLIED SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technology | 334 |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Bachelor of Applied Science Total |  |  |  |  |  | 2 | 2 |  |  |  |  |  |  |

## DEGREE SUMMARY

2019/20

|  | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Doctor of Education | 2 | 7 | 9 |
| Doctor of Industrial Technology | 1 | 0 | 1 |
| Doctor of Technology | 1 | 0 | 1 |
| Specialist in Education | 1 | 6 | 7 |
| Master of Arts in Education | 18 | 43 | 61 |
| Master of Accounting | 4 | 4 | 8 |
| Master of Arts | 76 | 185 | 261 |
| Master of Athletic Training | 0 | 1 | 1 |
| Master of Music | 6 | 13 | 19 |
| Master of Business Administration | 14 | 18 | 32 |
| Master of Public Policy | 4 | 5 | 9 |
| Master of Science | 6 | 9 | 15 |
| Master of Social Work | 2 | 29 | 31 |
| Total Graduate Degrees | 135 | 320 | 455 |
| Bachelor of Applied Science | 0 | 2 | 2 |
| Bachelor of Arts Teaching | 115 | 386 | 501 |
| Bachelor of Arts Liberal Arts | 664 | 853 | 1,517 |
| Bachelor of Fine Arts | 4 | 7 | 11 |
| Bachelor of Liberal Studies | 24 | 22 | 46 |
| Bachelor of Music | 18 | 9 | 27 |
| Bachelor of Science | 113 | 18 | 131 |
| Total Baccalaureates | 938 | 1,297 | 2,235 |
| TOTAL ALL* DEGREES | 1,073 | 1,617 | 2,690 |

[^1]
## PROGRAM CERTIFICATES

2019/20

| Program Certificate | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Child Welfare |  | 8 | 8 |
| Computer Applications | 1 |  | 1 |
| Computer Science | 1 | 1 | 2 |
| Conflict Resolution | 5 | 14 | 19 |
| Adv. Studies in Educational Leadership: Principalship | 7 | 17 | 24 |
| Adv. Studies in Educational Leadership: Superintendency Prep | 4 | 2 | 6 |
| Entrepreneurship | 2 |  | 2 |
| Environmental Health | 2 |  | 2 |
| Finance \& Real Estate Sale | 1 | 1 | 2 |
| Financial Analysis | 4 |  | 4 |
| French Language Studies |  | 1 | 1 |
| Geog Info Sys (GIS)/Cartography | 5 | 1 | 6 |
| Global Health \& Humanitarian Assistance |  | 7 | 7 |
| Industrial \& Organizational Psychology | 8 | 26 | 34 |
| International Business, Culture \& Language |  | 2 | 2 |
| International Peace \& Security | 2 |  | 2 |
| Military Psychology | 1 | 4 | 5 |
| Museum Studies |  | 3 | 3 |
| Nonprofit Management |  | 5 | 5 |
| Outdoor Recreation |  | 3 | 3 |
| Public Administration | 6 | 6 | 12 |
| Public History | 1 | 1 | 2 |
| Reading Recovery Teacher |  |  | 0 |
| Sociology of Race/Ethnicity and Immigration |  |  | 0 |
| Sociology of Inequality |  |  | 0 |
| Spanish Language Studies | 2 | 1 | 3 |
| State and Local Government | 2 | 2 | 4 |
| Statistical Computing | 2 | 2 | 4 |
| Substance Abuse Counseling | 1 | 1 | 2 |
| TESOL |  |  | 0 |
| Translation in Spanish |  |  | 0 |
| Unmanned Aerial Systems | 2 |  | 2 |
| TOTAL ALL PROGRAM CERTIFICATES | 67 | 185 | 252 |

## MISCELLANEOUS ENROLLMENT INFORMATION

Students enrolled in courses at UNICUE
(college credit)

|  | Undergraduates | Graduates | Total |
| :--- | ---: | ---: | ---: |
| Summer 2019 | 0 | 0 | 0 |
| Fall 2019 | 144 | 0 | 144 |
| Spring 2020 | 0 | 0 | 0 |
|  |  |  |  |
| Total | 144 | $\mathbf{0}$ | $\mathbf{1 4 4}$ |

## AND RACIAL/ETHNIC CLASSIFICATION

|  | Amer |  |  | Hawaiian/ |  |  | Two or |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Pac | More |  | No Race/Eth |
| College | White | Black | Indian | Asian | Hispanic | Islander | Races | Int\| | Designation |

BUSINESS

| BA/Teaching | 10 | 8 |  | 6 | 21 |  | 7 | 32 | 14 | $\begin{array}{r} 10 \\ 450 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 362 |  |  |  |  |  |  |  |  |  |
| MBA | 5 |  |  |  |  |  |  | 25 | 2 | 32 |
| Master of Accounting | 8 |  |  |  |  |  |  |  |  | 8 |
| Totals | 385 | 8 | 0 | 6 | 21 | 0 | 7 | 57 | 16 | 500 |
| EDUCATION |  |  |  |  |  |  |  |  |  |  |
| BA/Teaching | 308 | 1 | 1 | 5 | 5 |  | 8 | 1 | 16 | 345 |
| Ba/Liberal Arts | 134 | 3 |  |  | 6 | 1 | 5 | 11 | 6 | 166 |
| MA/Education | 55 |  |  |  | 4 |  | 1 |  | 1 | 61 |
| MA/Liberal Arts | 55 | 4 |  | 1 | 6 |  | 1 | 6 | 2 | 75 |
| Master of Athletic Training | 1 |  |  |  |  |  |  |  |  | 1 |
| Master of Science | 2 |  |  |  |  |  |  |  |  | 2 |
| Specialist in Education | 7 |  |  |  |  |  |  |  |  | 7 |
| Doctor of Education | 6 | 2 |  |  |  |  |  | 1 |  | 9 |
| Totals | 568 | 10 | 1 | 6 | 21 | 1 | 15 | 19 | 25 | 666 |

HUMANITIES, ARTS \& SCIENCES

| Bachelor of Applied Science | 1 |  |  |  |  |  |  |  | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Teaching | 86 |  |  |  | 8 |  | 1 |  | 5 | 100 |
| BA/Liberal Arts | 426 | 11 | 2 | 7 | 15 | 2 | 15 | 6 | 17 | 501 |
| Bachelor of Fine Arts | 8 | 2 |  |  |  |  | 1 |  |  | 11 |
| Bachelor of Music | 24 |  |  | 1 | 1 |  |  |  | 1 | 27 |
| Bachelor of Science | 100 | 1 |  | 1 | 2 |  | 1 | 15 | 3 | 123 |
| MA/Liberal Arts | 100 | 2 |  | 2 | 3 |  |  | 2 | 4 | 113 |
| Master of Music | 17 |  |  |  | 1 |  |  | 1 |  | 19 |
| Master of Science | 6 |  |  |  |  |  |  | 4 | 3 | 13 |
| Doctor of Industrial Tech |  |  |  |  |  |  |  | 1 |  | 1 |
| Doctor of Technology |  |  |  |  |  |  |  | 1 |  | 1 |
| Totals | 768 | 16 | 2 | 11 | 30 | 2 | 18 | 30 | 34 | 911 |

SOCIAL AND BEHAVIORAL SCIENCES

| BA/Teaching | 43 |  |  |  | 2 |  |  |  | 1 | 46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 299 | 10 | 2 | 6 | 25 | 1 | 8 | 7 | 12 | 370 |
| Bachelor of Science | 7 |  |  |  | 1 |  |  |  |  | 8 |
| MA/Liberal Arts | 48 | 2 |  |  | 2 |  | 1 | 3 | 2 | 58 |
| Master of Public Policy | 9 |  |  |  |  |  |  |  |  | 9 |
| Master of Social Work | 30 |  |  |  | 1 |  |  |  |  | 31 |
| Totals | 436 | 12 | 2 | 6 | 31 | 1 | 9 | 10 | 15 | 522 |

NO SPECIFIC COLLEGE

| BA/Liberal Arts | 23 | 2 |  | 1 | 2 |  |  |  | 2 | 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bachelor of Liberal Studies | 34 | 5 |  | 1 | 3 |  | 2 |  | 1 | 46 |
| MA/Liberal Studies | 12 | 1 |  |  |  |  |  | 2 |  | 15 |
| Totals | 69 | 8 | 0 | 2 | 5 | 0 | 2 | 2 | 3 | 91 |
| GRAND Totals | 2226 | 54 | 5 | 31 | 108 | 4 | 51 | 118 | 93 | 2690 |


[^0]:    Joyce Morrow
    University Registrar July 2020

[^1]:    (*Based on Primary Academic Plan Only)

